

KENTUCKY BOARD OF PHARMACY
23 Millcreek Park, Bldg. 2
Frankfort, KY 40601-9230
October 6, 2004 - 9:00 a.m.

AGENDA

- I. CALL TO ORDER**
- II. APPEARANCES**
 - *A. 9:00 AM Sally Droste
 - B. 9:30 AM Greenbaum Doll & McDonald PLLC/Vicki Yates Brown
Pharmacist dispensing based on Internet questionnaire evaluations
 - *C. 10:00 AM Greenbaum Doll & McDonald PLLC/Vicki Yates Brown
Pharmacist-In-Charge Regulation (201KAR 2:205)
 - *D. 10:30 AM KY-DOC/Cindy Gray
 - E. 11:00 AM USP-797/Trish Freeman
 - *F. 1:00 PM Gerald Weigel
 - *G. 1:30 PM Alesia Bernardo
- III. MINUTES**
 - *A. September 12, 2004
- IV. INTERAGENCY**
 - A. Drug Control
- V. BOARD REPORTS**
 - A. Board President
 - 1. Board Retreat
 - 2. January, 2005 - Board Exam
 - 3. Board Room Renovation
 - B. Board Members
 - C. Board Executive Director
 - D. Board Staff
 - E. IPC Chairman
- VI. CURRENT/PENDING CASES**
 - A. OAG - C. Lalonde-Mooney
 - 1. CRC-AG Opinion
 - 2. Ethics Commission Response
 - 3. Case Updates
 - B. KBP Case Updates
 - Case No. 02-0137A
 - Case No. 03-0044
 - Case No. 03-0131
 - Case No. 03-0135A
 - Case No. 03-0150
 - Case No. 04-0001
 - Case No. 04-0041A
 - Case No. 04-0046A
 - Case No. 04-0046B
 - Case No. 04-0070A
 - Case No. 04-0070B
 - Case No. 04-0070C
 - Case No. 04-0070D
 - Case No. 04-0070E
 - Case No. 04-0070F
 - Case No. 04-0070H
 - Case No. 04-0070I

AGENDA 10/06/2004

Page 2

Case No. 04-0070K
Case No. 04-0070L
Case No. 04-0070N
Case No. 04-0070P
Case No. 04-0070Q
Case No. 04-0070R
Case No. 04-0070S

C. Case Review Committee

VII. RECIPROCITY/RELICENSURE/INTERNSHIP

A. Chad M. Reynolds

VIII. CORRESPONDENCE/COMMUNICATIONS

- *A. Telepharmacy Solutions, Inc. – Richard Slone
- *B. Mission Frankfort Pharmacy – Larry Hadley
- *C. PharMerica – Joseph Buganski
- *D. hospice pharmacia – David Kupperman

IX. NABP

X. LEGISLATION/REGULATIONS

XI. CONTINUING EDUCATION

A. Program Review

XII. FINES

A. Fines Report

XIII. OLD BUSINESS

- A. Website Update – Katie Busroe
- B. Office Computer Installation Update

XIV. NEW BUSINESS

- A. November Hearing Dates
- B. 2005 Board Member Appointments

*Information enclosed with this agenda

**Information previously provided

***Old material with response