

**KENTUCKY BOARD OF PHARMACY  
SPINDLETOP ADMINISTRATION BUILDING SUITE 302  
2624 RESEARCH PARK DRIVE  
LEXINGTON KY 40511  
DECEMBER 13, 2006 9:00a.m.**

**Agenda**

- I. CALL TO ORDER**
  
- II. MINUTES**
  - \*A. October 20, 2006**
  - \*B. October 21-22, 2006**
  
- III. APPEARANCES**
  - A. Shannon Girard-9:15a.m.**
  
- IV. INTERAGENCY**
  
- V. BOARD REPORTS**
  - A. Board President**
    - 1. Interns-201 KAR 2:095**
  - B. Board Members**
  - C. Board Executive Director**
    - \*1. Mars-October 2006**
  - D. Board Staff**
  - E. PRN Chair**
    - \*1. CAPTASA Registration**
  
- VI. CURRENT/PENDING CASES**
  - A. OAG-Cheryl Lalonde**
  - B. Case Update**

**Case No. 05-0046A; Case No.05-0052B; Case No.06-0012A; Case No. 06-0052; Case No.06-0058A; Case No.06-0060; Case No. 06-0061;Case No. 06-0061Z; Case No. 06-0062; Case No. 06-0063B; Case No. 06-0070; Case No. 06-0071; Case No.06-0077; Case No.06-0078; Case No. 06-0079; Case No. 06-0082; Case No. 06-0083; Case No. 06-0088A; Case No. 06-0088B; Case No. 06-0091; Case No.06-0094; Case No. 06-0101**
  - C. Case Review**
  
- VII. RECIPROCITY/RELICENSURE/INTERNSHIP**
  
- VIII. CORRESPONDENCE/COMMUNICATIONS**

- \*A. St. Joseph Hospital-Dana Foster-Dual PIC**
- \*B. Bluegrass Pharmacy-Gary Russell-Dual PIC**
- \*C. Cardinal Hill Hospital-Scott Ferguson-Dual PIC**
- \*D. Jill Rempe-Suspension of Probation**
- \*E. Expungement-0602**
- \*F. Pharmacy Alternatives-Daily log printout waiver request**
- \*G. John Ising-Dual PIC**
- \*H. National Respiratory-Linda Schmidt-Dual PIC**
- \*I. Integrity Healthcare-Miles Spalding-Equipment Waiver**
- \*D. RxCrossroads-David Hileman-Electronic Bulk Transfer**

**IX. NABP**

**X. LEGISLATION/REGULATIONS**

**XI. CONTINUING EDUCATION**

**XII. FINES**

**XIII. OLD BUSINESS**

- A. Central Fill/Refill/Processing Regulation**
- B. Wholesaler/Pedigree**

**XIV. NEW BUSINESS**

- A. Board Elections-2007**

**XV. FYI**

**\*Information enclosed with this agenda**

**\*\*Information previously provided**

**\*\*\*Old material with response**

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Addendum**

- V. BOARD REPORTS**
  - C. Executive Director Report**
    - \*2. E-MARS November 2006**
    - 3. Checks (July-August-September 2006)**
    - 4. Walmart-Automated Will Call Bin**
    - 5. PY3 Students at Board Meeting**
  
- VI. CURRENT/PENDING CASES**
  - B. Case Updates**
    - Case No. 06-0030B; Case No. 06-0073; Case No. 06-0074;**
    - Case No. 06-0090A; Case No. 06-0092; Case No. 06-0093;**
    - Case No. 06-0095; Case No. 06-0096; Case No. 06-0098;**
    - Case No. 06-0102**
  
- VIII. CORRESPONDENCE/COMMUNICATIONS**
  - \*K. Tri-care Pharmacy-Nuclear Pharmacy Space Waiver**
  
- X. LEGISLATION/REGULATIONS**
  - \*A. Pharmacy Technician Registration**
  
- XI. CONTINUING EDUCATION**
  - \*A. December Report**
  
- XV. FYI**
  - \*A. PRN Overtime Report**

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  - \*L. Pharmacist Care-Equipment Waiver**
  
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