

**KENTUCKY BOARD OF PHARMACY
WORSHAM THEATRE
UNIVERSITY OF KENTUCKY STUDENT CENTER
404 S. LIMESTONE
LEXINGTON KY 40506
September 9, 2009
9:00a.m.**

Agenda

I. CALL TO ORDER

II. MINUTES

- *A. July 8, 2009

III. APPEARANCES

- *A. Jeff Mills-ARNP Controlled Substance Formulary Development Committee

IV. INTERAGENCY

V. BOARD REPORTS

- A. Board President
- B. Board Members
- C. Board Executive Director
 - *1. eMARS (June FY09-Final, July FY10)
 - 2. Building/Move Update
 - 3. Board Retreat Agenda
 - 4. Travel
 - a. Larry Hadley-NABP Task Force (Sept)
 - b. Anne Policastri-ASHP (Dec) and NABP Committee (Jan)
 - c. Mike Burleson-NABP Task Force on Pharmacy Education and Training Program (Oct 5-6), Budget Committee (Oct 12-13), and Executive Committee (Nov 3-5)
 - *d. Board-MALTA-GON (Oct 18-21) and NABP Symposium (Dec 2-4)
 - *5. 2010 Board Calendar DRAFT
 - 6. Board Meeting 2010 Sullivan University College of Pharmacy (March or May 2010)
- D. Board Staff
- E. PRN Chair

VI. CURRENT/PENDING CASES

- A. OAG-Cheryl Lalonde
- B. Case Update
- *C. Case Review

VII. RECIPROCITY/RELICENSURE/INTERNSHIP

VIII. CORRESPONDENCE/COMMUNICATIONS

- *A. PICC Lines Plus-Waiver request Out-of-State Pharmacy Permit

IX. NABP

X. LEGISLATION/REGULATION

XI. CONTINUING EDUCATION

XII. FINES

XIII. OLD BUSINESS

XIV. NEW BUSINESS

XV. FYI

***Information enclosed with this agenda**

****Information previously provided**

*****Old material with response**

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Addendum**

- V. BOARD REPORTS**
 - C. Board Executive Director
 - *1. EMARS (August FY2010)

- VII. RECIPROCITY/RELICENSURE/INTERNSHIP**
 - *A. William Hamilton
 - *B. Pharmacy Technician Registrant Summaries

- XI. CONTINUING EDUCATION**
 - *A. 09-29 thru 09-40

- XII. FYI**
 - A. PRN Overtime Report