

**Kentucky Board of Pharmacy  
Continuing Education Program Approval Form**

State Office Building Annex, Suite 300  
125 Holmes Street  
Frankfort, KY 40601

Phone 502-564-7910 Fax 502-696-3806

Group Request                      or                       Individual Request                      Date \_\_\_\_\_  
 Attendance at Program  
 Presentation of Program

**Title/Topic** \_\_\_\_\_

**Name of the Provider/Sponser** \_\_\_\_\_

**Address** \_\_\_\_\_

**E-mail Address** \_\_\_\_\_

**Name of Individual / Group Submitting for Approval** \_\_\_\_\_

**Address** \_\_\_\_\_

**Business Phone** \_\_\_\_\_ **E-mail Address** \_\_\_\_\_

**Brief Summary or Objectives of Program** - Enclose Brochure [if available].  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Faculty / Presenters** - (Name and Qualifications)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Program Dates** \_\_\_\_\_ **CEU(s)** \_\_\_\_\_ **Contact Hours** \_\_\_\_\_ **Kentucky Site** \_\_\_\_\_

**Mode / Method of Presentation:**  
**Live Presentation** \_\_\_\_\_ **Video** \_\_\_\_\_ **Discussion** \_\_\_\_\_ **Other** \_\_\_\_\_  
(Minutes) (Minutes) (Minutes) (Specify) (Minutes)

<b>FOR OFFICE USE ONLY</b>			
<b>Approved</b> _____	<b>Disapproved</b> _____	<b>CEU(s) Awarded</b> _____	<b>ID No.</b> _____
_____ <i>Date</i>	_____ <i>Pharmacy Education Coordinator</i>		