

KENTUCKY BOARD OF PHARMACY  
State Office Building Annex, Suite 300  
125 Holmes Street  
Frankfort KY 40601

Phone (502) 564-7910

Fax (502) 696-3806

### Application for Permit to Operate as a Manufacturer or Virtual Manufacturer

*Please print legibly. Make check or money order payable to 'Kentucky State Treasurer'. Mail to the above address. All applicable entries must be completed. Incomplete applications will be returned. Each permit expires September 30th following the date of issuance.*

1. Name of Facility \_\_\_\_\_

Physical Address of Facility \_\_\_\_\_

(Street and Number)

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

Email Address \_\_\_\_\_

Mailing Address of Facility \_\_\_\_\_

(Street and Number)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Check and complete one of the following and attach proper fee:**

New Manufacturer or Virtual Manufacturer . . . . . \$125.00

Proposed date of Opening \_\_\_\_\_

(Filed with Board 30 days in advance of Opening)

Change of Ownership . . . . . \$75.00

Date of Proposed Acquisition \_\_\_\_\_

Name of Previous Owner(s) \_\_\_\_\_

(Confirmation statement of previous owner must be attached)

Change of Address/Location . . . . . \$75.00

Date of Proposed Relocation \_\_\_\_\_

Previous Address \_\_\_\_\_

Name Change . . . . . NO CHARGE

Previous Name \_\_\_\_\_

**2. Registration Numbers and Expiration Dates:**

DEA: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

FDA: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**3. Name and title of facility contact person:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_

**4. Has applicant, or any owner [s], partner [s], officer [s], agent or employee of the applicant, ever been convicted of any felony under federal, state, and/or local laws?**

Yes, attach explanation  No

**Has applicant, or any owner [s], partner [s], officer [s], agent or employee of the applicant, ever had a license or permit related to drugs revoked or suspended by any federal, state, or local government?**

Yes, attach explanation  No

**Has applicant, or any owner [s], partner [s], officer [s], agent or employee of the applicant, ever been convicted under federal, state and/or local laws relating to drugs, including drug samples and controlled substances?**

Yes, attach explanation  No

**5. Schedule of Hours:**

Monday . . . . \_\_\_\_\_ A.M. to \_\_\_\_\_ P.M. Friday . . . \_\_\_\_\_ A.M. to \_\_\_\_\_ P.M.

Tuesday . . . \_\_\_\_\_ A.M. to \_\_\_\_\_ P.M. Saturday . \_\_\_\_\_ A.M. to \_\_\_\_\_ P.M.

Wednesday . \_\_\_\_\_ A.M. to \_\_\_\_\_ P.M. Sunday . . . \_\_\_\_\_ A.M. to \_\_\_\_\_ P.M.

Thursday . . . \_\_\_\_\_ A.M. to \_\_\_\_\_ P.M.

**6. Identify the Pharmacist-in-Charge:**

Name: \_\_\_\_\_ License No: \_\_\_\_\_

**7. List of state, districts, or territories in which licensed/permitted:**

\_\_\_\_\_

**8. Ownership:**

Sole Proprietor  Partnership  Unincorporated Business  Incorporated Business  Other

Name and title for each owner/officer, including professional designation (e.g. Pres. John Jones, M.D.)

\_\_\_\_\_  
\_\_\_\_\_

The Board may refuse to issue or renew a permit, or suspend, temporarily suspend, revoke, fine or reasonably restrict any permit holder for knowingly making or causing to be made, any false, fraudulent or forged statement in connection with an application for a permit. KRS 315.121.

*I hereby certify that the foregoing is true and correct to the best of my knowledge. If the registration herein applied for is granted, I certify that this business will be conducted in full compliance with all applicable federal and state laws and that I will make available any or all records required by law to the extent authorized by law.*

\_\_\_\_\_  
(Signature of Owner/Officer and Title)

\_\_\_\_/\_\_\_\_/\_\_\_\_  
(Date)