



**FOR OFFICE USE**

Approved  Denied

Date \_\_\_\_\_

Initials \_\_\_\_\_

State Office Building Annex  
125 Holmes Street, Ste 300  
Frankfort, KY 40601  
Phone 502-564-7910 Fax 502-696-3806  
pharmacy.board@ky.gov

**APPLICATION FOR PHARMACIST CE APPROVAL**

No program will be approved past 30 days of program presentation. Form and supplemental documentation may be mailed, emailed or faxed. Illegible or incomplete submissions will be returned. The board reserves the right to deny approval of any request. The request should be free commercial bias.

Application Date Submitted \_\_\_\_\_

For each individual program, please complete the following:

**Presentation Date[s]** \_\_\_\_\_

**Pharmacist name** \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

License Number \_\_\_\_\_ NABP e-Profile ID \_\_\_\_\_

**Name of Provider/Sponsor/Organization/Institution**

\_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Email address of Provider/Sponsor \_\_\_\_\_

**Presenters/CE Coordinators name** \_\_\_\_\_

Presenter's credentials/title. \_\_\_\_\_

**Name of Continuing Education** \_\_\_\_\_

Number of credit hours being requested \_\_\_\_\_

List of CE Goals and Objectives (use additional paper if necessary)

\_\_\_\_\_

\_\_\_\_\_

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**Please include a copy of the power point or a complete handout of the desired program.**